

# Acrobat Outsourcing

CLIENT NAME: St. Jude Recovery Center  
 LOCATION: \_\_\_\_\_  
 ADDRESS: 95 RENNISANNE Parkway NW  
 CITY: Atlanta STATE: GA ZIP: 30318  
 REPORTING TO: Kevin Barr DEPT: Food Service  
 DRAKE STAFFING EXECUTIVE: [Signature] CONTACT NUMBER: \_\_\_\_\_

## Time Sheet

1425 Ellsworth  
 Ind. Blvd. Site 22  
 Atlanta, GA. 30318  
 PHONE: 404-806-7722  
 FAX: 404-806-7601

| EMPLOYEE NAME<br>(Please Print) |   | LAST 4<br>OF SSN | DATE<br>WORKED | START<br>TIME | END<br>TIME | ALL<br>BREAKS | TOTAL<br>HOURS | 5 = HIGHEST<br>ATTITUDE<br>5 4 3 2 1 | APTITUDE<br>5 4 3 2 1 | 1 = LOWEST<br>APPEARANCE<br>5 4 3 2 1 | EMPLOYEE<br>SIGNATURE |
|---------------------------------|---|------------------|----------------|---------------|-------------|---------------|----------------|--------------------------------------|-----------------------|---------------------------------------|-----------------------|
| MON                             | 1 | SAMUEL FINNIE    | 3643           | 11/7/14       | 9:00        | 6:30          | 30             | 9                                    |                       |                                       | [Signature]           |
| Tues                            | 2 | SAMUEL FINNIE    | 3643           | 11/8/14       | 9:30        | 6:30          | 30             | 8 1/2                                |                       |                                       | [Signature]           |
| Wed                             | 3 | SAMUEL FINNIE    | 3643           | 11/9/14       | 10:30       | 6:30          | 30             | 7 1/2                                |                       |                                       | [Signature]           |
| Thurs                           | 4 | SAMUEL FINNIE    | 3643           | 11/10/14      | 9:30        | 6:30          | 30             | 8 1/2                                |                       |                                       | [Signature]           |
| FRI                             | 5 | SAMUEL FINNIE    | 3643           | 11/12/14      | 9:30        | 6:00          | 30             | 8                                    |                       |                                       | [Signature]           |
| SUN                             | 6 | SAMUEL FINNIE    | 3643           | 11/13/14      | 10:00       | 6:00          | 30             | 7 1/2                                |                       |                                       | [Signature]           |
| 7                               |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 8                               |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 9                               |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 10                              |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 11                              |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 12                              |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 13                              |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 14                              |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |
| 15                              |   |                  |                |               |             |               |                |                                      |                       |                                       |                       |

TOTAL HOURS: 48.50

| CLIENT NAME (Please Print) | CLIENT SIGNATURE | DATE | TIME |
|----------------------------|------------------|------|------|
|                            |                  |      |      |

This client signature acknowledges that the following hours are correct and that it is understood there will be a 4 hour minimum per associate assigned to the Time Sheet that has been signed in at the appropriate start time.

Reg - 40 hrs Times \$11.00 = \$440.00 = \$580.25  
 O.T. 8:50 hrs Times \$16.50 = 140.25

# Acrobat Outsourcing

CLIENT NAME

St. Sodes Recovery

LOCATION

1650 Alma St

ADDRESS

CITY

Atlanta

STATE

GA

ZIP

30318

REPORTING TO

DEPT

Food Service

DRAKE STAFFING EXECUTIVE

CONTACT NUMBER

## Time Sheet

1425 Ellsworth  
Ind. Blvd. Suite 22

Atlanta, GA. 30318

PHONE: 404-806-7722

FAX: 404-806-7601

| EMPLOYEE NAME<br>(Please Print) |                | LAST 4<br>OF SS# | DATE<br>WORKED | START<br>TIME | END<br>TIME | ALL<br>BREAKS | TOTAL<br>HOURS | ATTITUDE<br>5 4 3 2 1 | APTITUDE<br>5 4 3 2 1 | APPEARANCE<br>5 4 3 2 1 | EMPLOYEE<br>SIGNATURE |
|---------------------------------|----------------|------------------|----------------|---------------|-------------|---------------|----------------|-----------------------|-----------------------|-------------------------|-----------------------|
| 1                               | Keisha Johnson | 1051             | 1/7/19         | 9:15          | 6:30        | 30            | 8.75           |                       |                       |                         | Keisha Johnson        |
| 2                               | Keisha Johnson | 1051             | 1/9/19         | 9:15          | 6:00        | 30            | 8.25           |                       |                       |                         | Keisha Johnson        |
| 3                               | Keisha Johnson | 1051             | 1/11/19        | 9:00          | 7:00        | 30            | 9.5            |                       |                       |                         | Keisha Johnson        |
| 4                               | Keisha Johnson | 1051             | 1/12/19        | 9:00          | 6:45        | 30            | 9.25           |                       |                       |                         | Keisha Johnson        |
| 5                               | Keisha Johnson | 1051             | 1/13/19        | 9:15          | 6:15        | 30            | 8.5            |                       |                       |                         | Keisha Johnson        |
| 6                               |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 7                               |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 8                               |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 9                               |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 10                              |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 11                              |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 12                              |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 13                              |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 14                              |                |                  |                |               |             |               |                |                       |                       |                         |                       |
| 15                              |                |                  |                |               |             |               |                |                       |                       |                         |                       |

TOTAL HOURS:

44.25

CLIENT NAME (Please Print)

CLIENT SIGNATURE

DATE

TIME

Kevin Berry

Kevin Berry

This client signature acknowledges that the following hours are correct and that it is understood there will be a 4 hour minimum per associate assigned to the Time Sheet that has been signed in at the appropriate start time.