

Name GAYAN G. PERERA

**Servers Test**

Score / 35

**Multiple Choice**

- b 1) Food is served on what side with what hand?  
a) On the left side with the left hand  
b b) On the left side with the right hand  
c) On the right side with the left hand  
d) On the right side with the right hand
- d 2) Drinks are served on what side with what hand?  
a) On the left side with the left hand  
b) On the left side with the right hand  
c) On the right side with the left hand  
d) On the right side with the right hand
- b 3) Food and drinks are removed on what side with what hand?  
a) On the left side with the left hand  
b) On the left side with the right hand  
c) On the right side with the left hand  
d) On the right side with the right hand
- a 4) What part of a glass should you handle at all times?  
a) The stem  
b) The widest part of the glass  
c) The top
- d 5) When you are setting a dining room how should you set up your tablecloths?  
a) Neatly and evenly across the tables  
b) The creases should all be going in the same directions  
c) The chairs should be centered and gently touching the table cloth  
d) All of the above
- d 6) If you bring the wrong entrée to a guest what should you do?  
a) Go back into the kitchen and patiently wait in line behind the rest of the servers until it's your turn  
b) Inform the guests that you will bring the correct entrée once everyone else in the dining room is served  
c) Try to convince the guests to eat what you brought them  
d) Go back into the kitchen to the front of the line and inform the expeditor that you need a different entrée

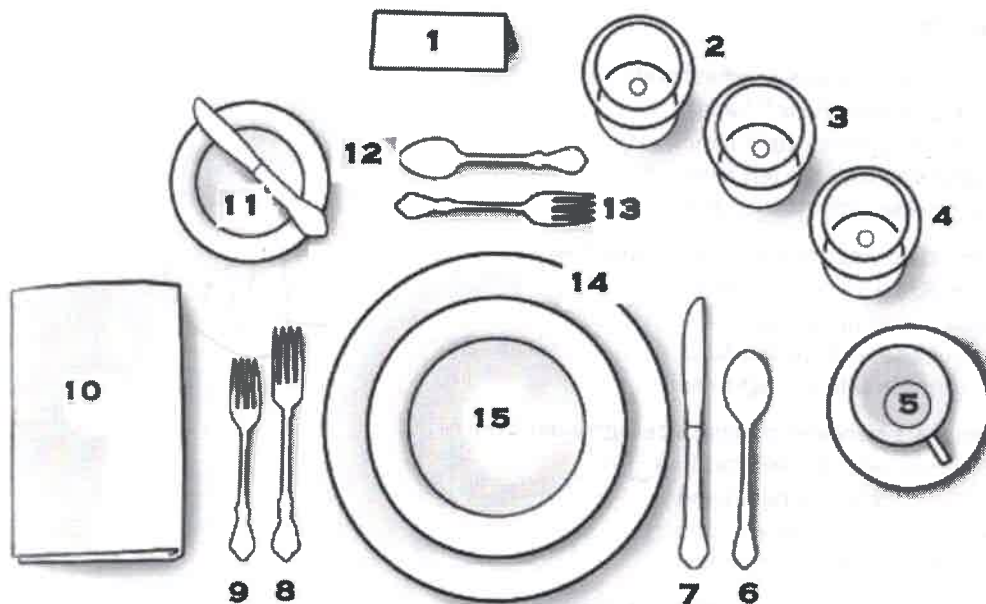
**Match the Correct Vocabulary**

- |                          |   |
|--------------------------|---|
| <u>D</u> Scullery        | A. Metal buffet device used to keep food warm by heating it over warmed water   |
| <u>C</u> Queen Mary      | B. Style of service where food is prepared or served individually at the dinner table to fit the customer's specific taste (i.e. providing dressing and pepper for salad or handing out bread to each patron) |
| <u>A</u> Chaffing Dish   | C. Used to hold a large tray on the dining floor  |
| <u>G</u> French Passing  | D. Area for dirty dishware and glasses  |
| <u>B</u> Russian Service | E. Large metal shelving unit for prepared food to be held or for dirty trays to be stored   |
| <u>F</u> Corkscrew       | F. Used to open bottles of wine   |
| <u>E</u> Tray Jack       | G. Style of dining in which the courses come out one at a time  |

Name \_\_\_\_\_

**Servers Test**

Score / 35



**Match the Number to the Correct Vocabulary**

- |           |                       |           |                              |
|-----------|-----------------------|-----------|------------------------------|
| <u>10</u> | Napkin                | <u>8</u>  | Dinner Fork                  |
| <u>11</u> | Bread Plate and Knife | <u>5</u>  | Tea or Coffee Cup and Saucer |
| <u>1</u>  | Name Place Card       | <u>7</u>  | Dinner Knife                 |
| <u>12</u> | Teaspoon              | <u>2</u>  | Wine Glass (Red)             |
| <u>13</u> | Dessert Fork          | <u>9</u>  | Salad Fork                   |
| <u>6</u>  | Soup Spoon            | <u>14</u> | Service Plate                |
| <u>15</u> | Salad Plate           | <u>3</u>  | Wine Glass (White)           |
| <u>4</u>  | Water Glass           |           |                              |

**Fill in the Blank**

- The utensils are placed 1 1/2 inch (es) from the edge of the table.
- Coffee and Tea service should be accompanied by what extras? Sugar & creamer
- Synchronized service is when: \_\_\_\_\_
- What is generally indicated on the name placard other than the name? Table number
- The Protein on a plate is typically served at what hour on the clock? 1
- If a guest asks for a specialty dinner (i.e. Gluten-Free or Vegetarian) you should do what immediately? 1

---

# Gayan Perera

1714 N McCadden place  
Los angeles, CA 90028  
(747) 777-0316  
contactggmusic@gmail.com

## QUALIFICATIONS

- Successful management of various school, university and outside projects.
- Excellent communication, interpersonal and organizational skills.
- Solid teamwork, leadership and management capabilities.

## EXPERIENCE

### Professional/student

**St. Peter's college, colombo** - *college head prefect*

April 2003 - 2004

**St. Peter's college, colombo** - *vice captain of college cricket team*

Feb 2002 - 2003

**HSBC, colombo** - *call centre representative*

Jan 2005 - August 2005

**Mainstream music industry, Sri Lanka** - *bandleader, composer, songwriter/producer.*

2006 - Present

**Bollywood bites restaurant, west hollywood** - *server/delivery driver*

April 2015 - Mar 2016

**Seven eleven store, studio city** - *store associate*

May 2016 - Dec 2016

## EDUCATION

**St. Peter's college, colombo** - *high school degree*

Jan 1991 - Apr 2004

**Musicians Institute, hollywood** - *associate of arts degree*

Apr 2014 - Mar 2016

## AWARDS

- 7 national awards and 2 nominations for music compositions
  - 2 full length studio albums
  - Multiple brand endorsements
-

Vol. 41, No. 1, January 1, 1929

Published by the American Medical Association, 535 N. Dearborn Ave., Chicago, Ill.

Entered as Second-Class Matter, May 26, 1917. Postpaid.

Acceptance for mailing at special rate of postage provided for in Act of October 3, 1917.

Copyright, 1929, by American Medical Association  
All rights reserved. Reproduction by any means without permission is prohibited.

Published by the American Medical Association, 535 N. Dearborn Ave., Chicago, Ill.

Entered as Second-Class Matter, May 26, 1917. Postpaid.

Acceptance for mailing at special rate of postage provided for in Act of October 3, 1917.

Copyright, 1929, by American Medical Association  
All rights reserved. Reproduction by any means without permission is prohibited.

Published by the American Medical Association, 535 N. Dearborn Ave., Chicago, Ill.

Entered as Second-Class Matter, May 26, 1917. Postpaid.

## EDUCATION

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION

PUBLISHED WEEKLY

535 N. Dearborn Ave., Chicago, Ill., U.S.A.

Subscription price, Five Dollars Per Annum in Advance

Entered as Second-Class Matter, May 26, 1917. Postpaid.

Acceptance for mailing at special rate of postage provided for in Act of October 3, 1917.

Copyright, 1929, by American Medical Association  
All rights reserved. Reproduction by any means without permission is prohibited.