



# County of San Bernardino Certified Food Handler

**Issued to Karen Logan**

**8ac4f-h75hafk**

Verify Certificate at [www.foodhandlerverification.com](http://www.foodhandlerverification.com)

**For successfully completing the Safe Food Handler Training: San Bernardino**

**Feb 22, 2017**

**Date of Completion (valid 3 years)**

**Nov 3, 1958**

**Cardholder Birthdate**



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**Christie H. Lewis, Ph. D., President**

*Christie H. Lewis*